Forest City and Vicinity

HAPPENINGS OF INTEREST

-Rev. J. J. Cafferky held services at Watson, Wednesday of last week.

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—Mrs. C. L. Richardson was visiting her folks, A. O. Swope and family, near Mound City, Wednesday, and spent a few days the latter part of last week with them.

—Mrs. John Bond, of La Pryor, Texas, who has been visiting relatives and friends here went to visit Sedley Bond and family, where she will make an extended visit.

—John Coats of Cordon Nat.

an extended visit.

—John Coats, of Gordon, Neb., was her, several days, yast week, visiting with relatives and friends.

—John Peters, wife and children came in Friday afternoon from Haxtun, Colo., where they had been making a two weeks' visit with their daughter, Mrs. Clifford Andes and family.

-Walter Waggoner, of Camp Fun-ston, came in Sunday, Dec. 29, and was making a visit with his folks, Scott Waggoner and family, on a 7-day furlough. He returned to Camp Friday evening.

Rev. E. F. Cooley was transacting business on St. Joseph, Wednesday of last week.

-Frank Waggoner was in St. Jo-seph, Friday, having dental work

week.

—Miss Gladys Owens, of Maryville,
Mo., is sick and unable to return to
her school in this city. Her many
friends here hope for her recovery

—Misses May Bryan and Nora Fields, of Fortescue, who have been visiting the latter part of last week at the James Wills home, spent the day, Schday, with Miss Nora Baker.

Master Bruce Coffman, the little son of S. A. Coffman and wife, has been on our sick list with tonsilitis.
 Chas. Hunt and wife spent the day, Monday, with Ray Comer and

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—Mrs. Burl Dawson returned home, Monday, from Westboro, Mo., where she has been making an extended vis-it with relatives there.

—Mr. and Mrs. John Lovelady spent New Year's Day at the home of Sam Mariner, north of Oregon.

-Frank Waggoner was in St. Joseph. Friday, having dental work done.

-Wm. Wood, of Kimsey district, attended the annual meeting of the Farmers Mutual Insurance Company, which was held in Mound City, Friday.

-Will Copper, of near Craig, was

—Will Cooper, of near Craig, was down several days, last week, visiting with relatives here.
—Arthur Webster, who belongs to the U. S. Navy, stationed at Norfolk, West Virginia, returned Saturday, after being here on a 30-days furlough, visiting with his folks, H. W. Webster and family. Arthur took sick while here, and his furlough was extended 10 days.
—Dight Meyer and Fred Evans.

There will be Sunday School at the Christian Church, next Sunday at 10:00 o'clock. All who are interested make a special effort to have a good attendance; we have had no gatherings of any kind for so long at the church, it will take a little extra effort to get our usual attendance for

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some time. We should have had our new officers for the year installed, a Spanish lady, too. She was on her but since we have had no Sunday School for so many weeks, we will attend to it next Sunday morning. Will the men's class be there with a full membership? Fifty-three. Look-Out Committee, "Look Out!" Men, let's harry back to the Sunday School before some of us get the "fishin" habit. Everybody be there with that same old smile, with your song book ready, promptly at 10:00 o'clock.

Let's go!

SUPERINTENDENT.
P. S.—Boys and girls, bring your pa's and ma's.

November 9, 1918.

Let's go!

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Dear Father and Mather: Just recived your most welcome letter of October 15th, and was sure glad to p, hear from you. It was sure fine for you to see Alice and Robert Denaid, I twas just what you and Aunt Carrier is excited it makes you feel better if you get out and see things as it takes one smill off of the every say were needed. It makes you feel better if you get out and see things as it takes one smill off of the every say were needed. It makes you feel better if you get out and see things as it takes one smill off of the every say were well as have to live.

My. I just hate it swell bad about Lovid Flinn's death, and I feel so sort much of Lloyd. It's sure a shame. I would write Mr Flinn a letter and state my sympathy but it would only make him think of Lloyd that much and that there was never anything that shocked me so much as when in heard that. Poor, poor boy. There was a real, real really a good by, it can say truly and honeedly.

It has everlastingly been raining for the last two weeks, but tolay it is a lovely nice sunshing day and every was a real, real really a good by, it can say truly and honeedly.

It has everlastingly been raining a great deal of Flu now. One little girl from Philadelphia, wrote that they couldn't make coffins fast they couldn't will be couldn't make coffins fast they couldn't make coffins fast they couldn't make coffins fast they couldn't make co when the property of the prope

Your account will be appreciated.

Received a letter from one of the boys from Kansas City who used to states that the country was very be here with me who at the present badly cut up where he was, and that the roads were so rough that he couldn't hardly ride his motorcycle. His people live in Kansas City and the connected in some way with The Star.

the connected in some way with The Star.

Well, father and mother, dears, we will be a long ways apart this Christmas, but our hearts will be together, any way, so don't worry. We want to stop and think that day, that we are still remembering the sufferings and sacrifices of our Lord, and we must also stop and remember the great sacrifices that many of our dear comrades who have fallen in the fight for the same cause that our Master did. American people at times don't vealize what a country they have. My' they don't realize the richness, moiern ways of living, including morality, character and Christianization our country donatitutes. There are no one who appreciates or who ever will appreciate good old America—as we wook a precedy returned.

one who appreciates or who ever will appreciate good old America—as we who are over here now, or those who have already returned.

Next year we will be together, though, enjoy ourselves, feel more free and contented, and know deep down in our heats that our country once more stood up for the right and won a victory for the betterment of the whole world. Even on our money it says, "In God We Trust"—That goes to show where the real soul of America is. No other nation shows such significance.

Well, I will have to close for this time, and hoping to hear from you soon, I remain, lovingly, Your Son,

soon, I remain, lovingly,
Your Son,
CHAS, WILLARD HAHN,
Yeoman, 2nd Class, U. S. N., Aviation,
Pauillac, France.

This is a letter written to Dan Hahn, Sr., and wife, from their son, Willard, in France, in the naval forces of the U. S.

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IMPROVED UNIFORM INTERNATIONAL **SUNDAY SCHOOL** LESSON

Teacher of English Bible in the Moody Bible Anatitute of Chicago.) Copyright, 1918, Western Newspaper

LESSON FOR JANUARY 12 MOSES THE DELIVERER OF IS-

LESSON TEXT-Exodus 2:1-12.
GOLDEN TEXT-And Moses verily was faithful in all his house. Hebrews 3:5.
ADDITIONAL MATERIAL—Exodus 3: 15-1:17; Acts 7:17-36.

While the oppression of God's people was heading up, in the providence of God a deliverer was being prepared to take up the task at the opportune hour. Moses was first trained at his mother's knee, then in Pharaoh's court and finally under God's immediate hand in the desert. The latter was an indispensable part of his training. His ienrning in the wisdom of the Egyptians was helpful, but without the immediate tutorship of God he would have been a failure. All who are used of God must spend some time in the retirement of his presence. Two notable examples are Paul in Arabia and John on Patmos.

I. The Lord Speaks to Moses in the Burning Bush (vv. 1-6). It was while keeping the flock of his

father-in-law in the desert that the Lord appeared to Moses. Had he retudited in Phyraoh's palace he never could have had the vision of the burning bush. This bush enveloped in flames, yet unconsumed, symbolized the people of God enswathed in the fire of God, or God dwelling in the midst of an elect people. Moses steps uside to behold this strange sight, but must be taught the essential lesson of the proper approach to God. We now can approach God with boldness through Jesus Christ (Hebrews 10:19). Our God is a consuming fire. No evil can be permitted in his pres-ence (Joshua 7; Acts 5). The Lord did not leave him long in suspense, He told him he was the God of his fathers, the covenant God. As soon as he knew it was God who was speaking to him he hid his face. The sight of God always causes sinful men to hide

II. Moses Commissioned as the De-

liverer of His People (3:7-10). In the preamble of this commission God said to Moses; "I have seen the addiction of my people." This is al-ways true (Psalus 22:24; 84:4, 6; Isa-iah 63:9). "I have heard their cry." Not a cry ever goes up from a child of God unheard by him. "I have come down to deliver them out of the hand of the Egyptians." This shows that God is actively interested in the cause of his people. He graciously obligates himself: (1) To deliver them out of the hands of the Egyptians. Egypt may be considered a type of the world; the oppression, a type of sin's bond-age; and l'barnob, a type of the devil, God delivers his own from the bands of the devil (Colossians 1:15). (2) To bring them up out of the land, God does not deliver and leave his own in the enemy's land, but brings them out into a land "flowing with milk and honey." (3) To bring them into a "good land and large." There is no loss in obeying God. When he brings us out of the enemy's land he brings us into a better land.

us into a better land.

III. Moses' Objections Patiently
Heard and Removed (3:11; 4:10).

1. Personal Unworthiness (v. 11). He
realized his insufficiency for this task.

His forty years in the school of God have wrought a great change in him. His hesitancy is a good sign. Men who are really qualified to do a great work are not forward to begin it; e.g., Jeremiah, Martin Luther, George Washington, Moses did not refuse to go, but pled his difficulty before the Lord. God answered this difficulty by assuring him that he would be with him. When God is with a man the impossible becomes the possible.

2. The Difficulty of the People to Understand Moses' Relationship to God (3:13, 14). Moses knew how un-willing they were to acknowledge him as their deliverer forty years before Since God changes his name as he assumes a new relationship to his people. Moses inquired as to what that new reintionship would be, and his corresponding name. The Lord promptly met this difficulty by showing him a name differing in many respects from all others previously given. This new name is "I Am." This name is from the Hebrew yer, "to be." It leaders the Hebrew verb "to be," It indicates (1) God's self-existence; (2) his selfsufficiency; (3) his unchangeableness.

3. Unbelief on the Part of the People (4:1). This difficulty the Lord met by supplying him with credentials which could not be gainsaid. He was given the power to perform supernaturni wonders (4:2).

4. Lack of Eloquence (4:10). This difficulty the Lord met by providing an assistant in his brother Auron.

Our Sadness.

We ask God to forgive us for our evil thoughts and evil temper, but rarely, if ever, ask him to forgive us for our sadness. Joy is regarded as a happy accident of the Christian life, an ornament and a luxury rather than a duty.-R. W. Dale.

The Human Heart

The human heart is so constituted that it is only filled by the richaess which flows from it—not by the richaess which flows into it.—Agnes Ed-